Madame Chairperson, members of the Permanent Forum, and Member States. Thank you for allowing me this time to speak.

Anushiik Pahtamawas, Eelu Miiluyeengw, Yoon Kway Kiishkwikh.
Miiluyeengw ndéeh tawíxiin waak kiish-áhwàaleew.
Anushiik 12x

[Translation: Thank you Pahtamawas for giving us this day. For giving us hearts that are open and be able to love. Thank you.]

We at Pahtamawiikan have the goal of uplifting, educating and assisting indigenous people.

For years many conversations were had on the influences of the colonial control on this land and people. We saw that at Standing Rock, the real path to safe and strong indigenous humans is to erase the programming that every country, dogma, and colonizing leader inflicted on indigenous peoples, with the doctrine of our ancestors being less than human. The systematic erasure of our history — the constant attack on our culture, which hundreds of years later, oozes from our pores and strangles the life that Patahawas sees for us.

There is a constant conversation about the decolonizing the mind. How do we free the mind. Where is a safe place for our cultures to thrive. Researching and thinking about how to find a historical sample of a system that can nurture such an utopia. With the constant greed of the colonizers and their desire to keep their boot on the necks of humans, came the answer.

The idea the monsters fear most, came from the humans of Standing Rock. On this land, all of the people who came were transformed into humans. By this I mean people who practiced indigenous love — The care and support of your brothers and sisters. This movement with the mantra of fighting corporate greed had the side effect of living in an indigenous way.

At Standing Rock, as we stood next to our brothers and sisters, as they took care of me, and I took care of them — we were transformed into water protectors. We were taken care of by our community. We learned what it’s like to live with love in a community, that is the indigenous way—that is how humans live.

The need to suppress the birth of this movement was met with the ramping up of atrocities by these monsters of greed. Constant attacks on the water protectors’ rights and liberties. These animals continued to pile despicable actions upon deplorable actions. They had no regard for spiritual rights. No respect for humanity. The constant barrage of attacks with military weapons, blatant disdain of civil liberties. They hate the idea of true humanity so much so that they created laws, so it was legal to treat our water protectors like animals during hunting season.

We have to see these actions by the greedy, not because they desire a society of a law abiding citizenry, but the protection of their violent life style that is quickly eroding.
PAHTAMAWIIKAN

Our hearts show us the trauma was not stress from war. What we feel is the absence of the love, respect, comfort from a true family that we got use to. What we have is a Post Enlightenment blessing. We realize the desease we were weaned upon was deadly to our soul. The void we had our entire life, was there because we were not taught nor shown how to love and care for each another.

The hundreds of thousands of souls who drove down 1806, became part of a life force. People who want to end the system that gets their riches off of other peoples lives. People who were tired of the smirks of the rapist who believed the system would protect them. No more! We saw the truth. We were moved, we were transformed, and we evolved into the systems true enemy — we became human.

When are not discounting in anyway shape or form, the tsunami of violence that was piled upon all of the people. We are not going to condone these greedy actions and say we are all on this earth together. We will not condone their purely evil actions of this colonial lot. But we will thank you for giving us the trial that created the antidote to your desease.

The virus of greed and lack of human compassion finally saw tradition medicines begin to eradicate it.

We respectfully request that a through survey and subsequent implementation of The Standing Rock ideas be made through conferences and camps. With the outcome being systematic vaccination against the green that has caused so much death and despair of our indigenous people.

I thank you madam chairperson, members of the Permanent Forum, member states, and fellow humans in attendance.